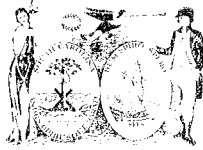


STATE OF SOUTH CAROLINA  
**State Budget and Control Board**  
OFFICE OF THE EXECUTIVE DIRECTOR

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GOVERNOR

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EXECUTIVE DIRECTOR

## **NOTICE OF PUBLIC MEETING**

This notice is given to meet the requirements of the S.C. Freedom of Information Act.

### **Government Efficiency and Accountability Review Committee**

**Date:** Monday, March 12, 2007 -- Initial Meeting  
**Time:** 10:00 a.m.  
**Location:** Governor's Conference Room  
Wade Hampton Building, First Floor  
Columbia, South Carolina

### **AGENDA**

1. **Adoption of Proposed Agenda**
2. **Introduction**
3. **Goals**
4. **Department of Motor Vehicles Example**
5. **Budget and Control Board Overview**
6. **Tactics/Timeline**
7. **Discussion**
8. **Adjournment**